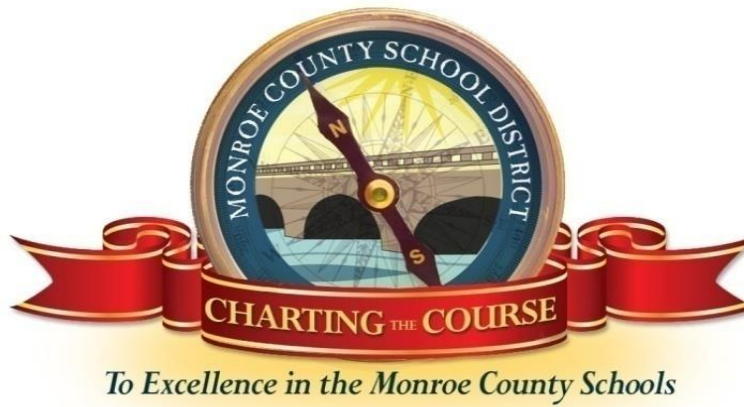


**MARK T. PORTER**  
*Superintendent of Schools*



**Members of the Board**

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**BOBBY HIGHSMITH**

*District # 2*  
**ANDY GRIFFITHS**  
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**JOHN R. DICK**  
Chairman

*District # 5*  
**RONALD A. MARTIN**  
Vice-Chairman

**Bid No: RFP 2016620**

**Name of Bid: Painting Marathon Facilities**

**Notice Post Date: 3/3/16**

**Notice Post Time: 1:00 P.M.**

**Q&A No. 1**

1. Is there a way of obtaining the amount of stucco required for these two buildings or should we propose a unit price? Vendors need to visit the site and perform their take off and estimates.
2. Is there a representative that is aware of work to be done that can meet at site to take a look at the buildings? You can visit the site at any time by coordinating with the front office at either location. Stanley Switlik Elementary 305-289-2490 / Marathon High School 305-823-2480